Volume XII Chicago, Ill., June, 1935 Number 3

The Liberalist

OPPORTUNITY

The morning-glory, wet with the night-rain,
Swinging its sapphire bells against the pane,
Chimes: "Wake! The day is here!
Wake, dreamer, to this miracle new-born—
A burst of melody and light divine
Fair as the fair, first morn
Wherein God syllabled earth's golden sphere.
Behold thy treasure shine,
A jewel to adorn
Eternity, from countless eons wrought!
This gift, inestimable, which swift time
Holds out to thee, take thou, and make sublime;
To-morrow is not, yesterday is not,
To-day alone is—and to-day is thine!"

Ina Coolbrith.

Published monthly by

The Peoples Church

CHICAGO

Ten Cents a Copy One Dollar a Year

We sell Dr. Pretorius Health Food Preparations. Large Variety. Ask us about them.

We sell Vegetable juicers to make your own fresh vegetable and fruit juices.

We sell Dr. Hauser's variety of Health food preparations. They are marvelous.

BERHALTER'S

1423 N. CLARK STREET, CHICAGO

You Are Tomorrow, What You Eat Today

FOOD, in order to be good food for your future health, must contain the vitamins or life substances to give vitality and the organic minerals to repair the worn out tissues and cells.

Most foods today are too much denatured and refined and thereby the vitamins are killed and the precious minerals are lost. Such foods are dead foods, generally constipating and cannot sustain the body in good health very long. The result is many diseases and a short life. Correct eating and living is disease prevention.

The Berhalters have been selling natural foods in Chicago for twenty-seven years. Thousands of pleased customers from parts of Chicago and all over the U. S. A. constantly buy Berhalter's Natural Foods to forestall ill health and to enjoy good health.

Our method of placing natural foods on the market is unique and you are missing a lot if you do not yet use these foods. We only handle Quality foods. Our customers say we make the finest whole wheat bread in the U. S. A. and whole rye bread, too, and our whole wheat fruit bread is positively delicious. We make everything from whole wheat and whole rye flour that bakers usually make from white flour.

Whole wheat breads, pies, cakes, and cookies are not only more healthful, but also more delicious.

Open 'till 9:30 P. M.

Full information about natural foods and natural living, cheerfully given.

We sell a full line of Battle Creek Health Foods.

Books on Health and Health publications on sale. Large variety.

WAGGONER'S SERVICE STATION NO. 21

T. C. DOUGALL, Prop.
5668 BROADWAY
Phone: ARDMORE 4371

Washing—Greasing and Simonizing

We Carry A Full Line of the Best Oils and Grease

Phone Sunnyside 1004

GILT EDGE HAND LAUNDRY

"Free Mending, Darning, Buttons Sewed, Worn Collars, Cuffs Turned"

PAUL B. ROMANT, Prop.

1045 Berwyn Ave.

Phones:

Ravenswood 6400

Hollycourt 6438

JOHN MERTZ MONUMENT CO.

4838 N. Clark Street

MONUMENTS

MARKERS

MAUSOLEUMS

Phone Longbeach 7150

WALTER T. LARSON

MORTGAGES

RENTING—INSURANCE—REAL ESTATE

CURRENCY EXCHANGE

5157 N. Clark Street

At Foster

THE LIBERALIST

Preston Bradley ..... Editor
Grace Thayer Bradley ..... Associate Editor

Volume XII Chicago, Ill., June, 1935 Number 3

MEDITATION

"Standing at the gates of a city watching, winding its way slowly to the border of that city, our eyes envisage the scene of the past centuries, and on this day which commemorates that event, we would pause, not merely to shout with our lips, which have grown meaningless with repetition, but with our hearts, we would blend with that perfect Heart, and we would permit no obscurity, no barriers, for our teacher and our great leader has wept for a city and he is not deceived by their shouts.

Quietly and with great reverence and with a sense of the sanctity of the values, we would pause in the hush of this beautiful morning with its blue skies and its warmth, its laughter and its life, we would pause to think of all who are ill, all who cannot exalt, all who are worried, all who are tired, and suggest to them, not by command but by entreaty, not by dogma but by winsomeness, that perhaps this great Heart, this Brother, this Friend, might have much to offer them. And so, toward Him and to Him we turn, and as we listen for the melody of His words and the music of His ideals, we would become bearers of those eternal truths that never can be separated from Him.

Today, today, which opens up His week, the day that is the beginning of his long, long tragedy that has lasted all the centuries, may we try to help a little. May his great heart know that we are not afraid of thorns, that we are not afraid of ragged jagged rocks on the trail, that we are not afraid of swords of enemies, we would share with him this week that we might triumph with him. So, when the creeds are dead and the mausoleums of dogma are pulverized into earth, standing alone and above all will be the simple moving friend of all the ages, that is our vision today. We remember once, in his own tragedy and sorrow and out of the experience of his own life, he taught us the spirit of prayer in undying phrases and imperishable sentences when he prayed:

'Our Father who art in heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever and ever. Amen.'"

"THE SOUL AND THE CROWD"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church of Chicago, April 14th, 1935

"With the exception of the crucifixion itself, there is no experience in the life of Jesus which to me is any more interesting or more deeply significant than the Palm Sunday event, that episode in his life which is being observed this day throughout the Catholic and Protestant faiths and with the passing of the years and with the influences which have entered in on the part of observers of religious progression, more and more attention is being paid to some of these great aspects in the career of Jesus that have been almost exclusively emphasized by the more historically liturgical bodies of the Christian religion. More and more, Good Friday is being utilized by Christians of all kinds and all branches of religious philosophy for the expression of something which they find necessary and revealing in their own individual experiences, and no incident to me with, as I said a moment ago, the exception of the great crucifixion, has so many implications that can be so definitely related to the problems of the age in which we are a part than this Palm Sunday incident in the life of the Master, and I know that by obedience to a barren literalism we are quite apt, at times, to lose the vitality of the truth of the incident itself.

The older I grow and the more I think about the development of the religious life and the deepening of the spiritual areas of my own life which I follow with the coming of the years, I am convinced that the only satisfactory interpretation that can possibly be placed on the range of the influence and life of this great Master-Teacher is one that involves the universal concept. The older I become and the more I think about religion and all that religion implies, the less able I am to localize it or to provincialize it, the more I feel that these great fundamental truths that have been revealed in the experiences of a beautiful life do not belong to any sect, to any church, to any creed, to any race, and it is the universal quality and unlimited understanding and range of human appreciation in the philosophy and life of the Teacher that I propose to emphasize during this Lenten season this holy week rather than the relatedness that any of these things bear to the mere recital statements of the church or the dogmas of Christianity. To miss the glimpse of this personality, to never know him, not as he has been coronated in stone and marble, not as he has been captured in stained glass, not as he has been given to us in the frescoes of the ancient churches of the past, not with any of the ephemeral, supernatural association that alienates him from the areas of the understanding of human sympathy, but the older I grow and the more life deepens the experience for me, the more conscious I become that there is something in this man's life that I cannot afford to neglect or deny; that there is something which he has to say to me and to this age, and to you, that we only more greatly impoverish ourselves and find ourselves hopelessly inadequate with the insufficiencies of life to live life heroically and well and this man has it. The point that I desire to make on this Palm Sunday is this: Do not permit the mere fact that you may belong to the Jewish race, that you might belong to the Roman Catholic Church, that you might belong to the Lutheran Church, or the Episcopal Church, or any of the historical groupings that have attempted to treat

this figure in terms of their own limitations and who have felt that they possess a relationship with him that alienates him from you, for if we can ever take the life and personality of this sensitive Teacher out of the limitations which have been wrapped around him by those who did not adopt the entirety of the universal conception of his life and nature, it will be tragic indeed for the future of civilization, and my plea is, somehow or other, and the only thesis which I have these days in my ministry and the interpretation of this character is that I might get an understanding of it, or I might envisage him, that I might capture something that he stood for and lift it out of all of these traditions and superstitions that have been woven in the historical alignments of the past and have a new vision of him entirely. If I could break down the prejudices of race and have you see what this man had to offer to humanity, if I could take my Jewish friends, some who refuse to even recite his name, and when the words 'Jesus Christ' are spoken, the psychological reaction of revolt deep down in their consciousness is so great due to the accumulation of the centuries of misunderstanding and ignorance, that philosophy that the Jews crucified Jesus. In all of these particulars, if I could take that great mass and class of that great race and break down that attitude, I should be glad. If I could take some of my Roman Catholic friends, who once denied me, and once denied some of you, as one told me this week, and it hurt me deeply, that we had no right to the Lenten season communion service; that we had no right to celebrate Good Friday, that we were not in the historical tradition of Christian philosophy and that we had no right to break the bread and drink the wine of the blood of the Master, that that right was denied us merely because I cannot accept the orthodox interpretation of the life and personality of Jesus related to the philosophy of God, and they would deny me! Not all of them, of course! The great minority, in fact, but it hurt me deeply when I was told that I had no part in these things because my philosophy of religion was not Christalcentric and therefore to emphasize the importance of Holy Week was not in harmony nor in keeping with the attitude of liberal religion.

I deny that, my friends. I affirm that in a very true way this man that will be immortalized by the trite conventional repetitions of this week, this man embodied in stone and marble, this man, a lonely soul, the loneliest heart this world ever had, and while it was a crowd that on this Palm Sunday welcomed him with hosannas, he could not forget, through his tears, when he cried: 'Jerusalem, Jerusalem, how oft I have gathered thee under my wing as a hen gathereth her brood, but ye would not.' That was his answer to the crowd and that is his answer today. I affirm with all the tenderness of my soul **and with all the gracious tolerance** which I am trying to express and with all the intellectual liberty which I claim as a prerogative, that I have just as much right to take the hand of the great Teacher of Galilee, and I have just as much right to read in him the message to humanity, that I have just as much right to break his bread and pour his wine, that I have just as much right to honor him in my heart and life as any Roman Catholic cardinal, pope or bishop, or any Episcopal bishop or preacher, or any Baptist or Methodist preacher. I do not share with them, and I cannot share the intellectualization of the doctrines of the Godhead, I share with these men an understanding of the humanity of life and the problems of mankind, and with me, I say to you, that the question is not **'Can we be Christians?'** the question is **'Dare we be Christians?'** That is the fundamental question.

When I look at the age in which

he lived, no person can deny that it was quite a different age. We must not forget that Jesus lived in practically a pre-scientific period. Science and many of the greatest scientists had not yet seen the light of the human race. We cannot forget that the inventive genius of man had not made the contribution to the great social and economic order of his time. It is perfectly ridiculous to even intimate or imply that the period in which Jesus lived resembles this period. There is a vast difference, there is a great cavern between. But I submit to you as my thesis that there is one great similarity, and that underneath the currents of all that is taking place in the modern world today there is that great essence of similarity, and when we relate the teacher to that similarity and relate that age to this age through the golden fabric of that running similarity, then I maintain that this Teacher has something authoritative to say, and that was what he said on Palm Sunday. I would not take this Jesus today and take him back into the first century. I don't believe that we can bring to him the great honor to which he is entitled by merely recreating the episodes of the past week, by the distribution in countless churches of the world today of palm branches, by the placing of ashes on their foreheads on Ash Wednesday. Today they are going to be given palm branches and they are to be the symbol of the triumphant entrance of this Teacher into the great city where he was to meet the supreme crisis of his life. I am not interested in going back there to the first century and the city of Jerusalem, I am interested today in finding out the similarity between that age and this, and then looking at this age and saying to it: Are you of the crowd going to treat this soul like the crowd treated Him 1900 years ago? Are your anthems heart anthems, are your prayers heart prayers, are your services heart services, or are you playing at religion? Is Easter time to be an opportunity to reveal your social status or is it going to be an opportunity or a time to reveal your Christian status? Is the Easter time going to be an opportunity for you to reveal that you are a part of the crowd-minded age, which is just what this age is, a mass age, a crowd-minded age, or are you going to reveal that you too are quite willing to walk up to this man, take his hand, look into his face and say: 'Great Teacher, I am not concerned with the crowd, I am not concerned with the crowds power, they have the money, they have the power, they can crush and break you, and scar you, and kill you!' The crowd—that seems to have been the special business of crowds since the beginning of time. They can do that with you, gentle soul, but I am not afraid, I am not going to equivocate, or compromise, I cannot! I have seen the light from your eyes, gentle Nazarene, I have heard your voice, young man of Bethlehem, why, you are only thirty-three, you're youth! What a similarity of age it is! Your idealism and your dreams, when you envisaged a world, a humanity of peace and brotherhood, and way back in the generations we find the truth of great prophecy, when swords could be beaten into ploughshares and spears into pruning hooks. Gentle Heart at thirty-three and they will kill you for it, and they will spit in your face, ah, they will throw eggs at you when you protest against wars!'

What is this man's message to this age? Have we the courage to come out of the crowd and to find our souls? Have you the courage to go to this man and forget your race and your creeds and dogmas and theology? Have you the courage to look at him this morning riding a lowly animal, with his eyes blinded with tears when they wave their palms and sing 'Hosanna?' He knew what it meant! He knew, and because he knew nineteen centuries ago, is an age like this in-

comparable in the undertones? I want you never to forget these undertones. It is just like that age, when Rome, and everything that the Roman Empire stood for, was in power! The men above him were appointed by the Caesars! He was tried by a Roman judge, and he was killed by a Roman soldier, and his heart was stabbed and a spear pierced his side and let the most royal blood that ever flowed from the veins or sky make a purple mud at the foot of a cross! Have we the courage to do something for this man besides praying and singing hymns and writing creeds about him? Have we courage to do something with him in this great holy week in which I shall put the fire and the soul of my philosophy of life as I see it in the philosophy of Jesus at every opportunity given to me? Can I find my soul in the crowd? **DARE I? DARE I SAY THAT I KNOW HIM?** Well, if I dare, if I dare, I know what it would do. They will all forget this day the real incident of the day, and with it I close.

I ask you to hear it in any Palm Sunday sermon preached today. I ask you to read it in any Palm Sunday address. Do you know really what this day is, and why we really ought to be observing it as we perhaps do not? Really, what is it? I know its tradition. Jesus is entering Jerusalem. The city is stirred, the multitudes are there for the feast of the passover, and there is excitement and things are happening, and he rides into the city. Where does he go? Where did he go from the triumphal entry? Have you forgotten? He went into the temple, and what did he do in the temple? Lash the money-changers who were stealing and robbing his people by profiting in the exchange of their offerings for pigeons. Am I not telling you the truth? Is there one of you that dare deny that? Is there any Christian to deny it? Is there any religious leader to deny it? Ah, the crowd, but he knew where the sore spot of the crowd was, and he knew the most vulnerable point of those who were riding to power over the broken bodies of the poor and by cheating life! He knew! You had better leave this Jesus alone on this Palm Sunday or just confine yourself to singing and the waving of palms, don't follow him any further in the procession! Let it go at that! Just be satisfied with the beautiful hymns and songs, don't follow him! This man is on his way to a cross, and the most of us shy at the cross. Most of us don't want that, we are not courageous enough, we are not big enough, we want comfort, ease, compromise, we want to be respected, we want to be in good form and the good graces. O, but not this young man, not this young man! He looked right into the face of the Caesars and said: 'What are you going to do about it?' He faced the Pharisees and said: 'I hear that you are asking about me?' He had his spies too, 'And I understand that you are trying to find out where I stand on some of these economic and social problems of the Caesars? Well, I will give you my answer? Would you like to see it, or just hear it, but if you will follow me I will demonstrate it for you,' and picking up a lash of goat's hide, he winds it around his hand and says: 'You are cheating my people telling them that their offerings will not do and so you make them trade and exchange for something that will do **AT A PROFIT** to your miserable souls!' That's Jesus talking on Palm Sunday to modern civilization, and if you don't want your modern civilization to smash up, you had better listen to him! You had better pay some attention soon! You had better take this man and make him reality! You had better do something about it! If you don't, **IF, YOU DON'T, IT MAY BE TOO LATE, TOO LATE!**

That's the Palm Sunday message of Jesus! So, my dear friends, don't deny him to me. I have made up my mind to follow

him to the end of the trail. I don't know what it is going to cost me, I cannot figure it quite out but it is going to cost considerable. I cannot do anything else, I love him, I think he is the greatest heart that ever lived. I will follow him through hell, I am not afraid or ashamed. I am not interested in your philosophy of origin, but I know he loved humanity, I know that he loves you and the world and the people of all races and all creeds and all faiths, and I know that if we would sing our Palm Sunday hymns with a spirit that would reverberate against the great heart of his eternal nature that we could make a better world than we have!

And so, just as he went into the wilderness to be alone to find his soul, he did not stay in the wilderness, he did not become a hermit, a recluse, he did not fortify himself by the impregnable barriers of institutions, this man could not do that. He went into the wilderness alone to find his soul, but when he found it he came back and gave it to the crowd. That's what we must do when we find it, we must give it back again to the crowd. That's what he did, and as the immortal Emerson tells us, it is easy enough in the crowd to live by the standards of the crowd, it is easy in solitude to live by our own, but the ideal technique is a man who lives in his soul alone but goes to the crowd and cries: 'Believe him! Listen to him! Listen to him!'

That's what I say to you of America today, you who are listening, rich and poor, black, white, red or brown, Catholic, Protestant or Jewish, **LISTEN TO THAT MAN, DON'T DENY HIM! LISTEN TO HIM, FOR IF YOU DON'T SOME DAY IT WILL BE TOO LATE AND WE WILL LOSE THE WAY!**

John Oxenham Knew.

'To every one there opens a way,
and ways, and a way
And a high soul takes the high-way
And the low soul takes the low,
And in between, on the misty flats
The rest move to and fro
But to everyone there openeth
A high way and a low
And every soul decides
Which way his soul shall go."
Amen.

CLOSING SUNDAY IN THE PEOPLES CHURCH

The church closed for the summer recess on the second Sunday in June. Unlike last year's closing Sunday when the thermometer registered over 90, this year the weather was seasonable and ideal.

The Church School held its closing exercises on the same morning. At 10:30 a. m. Dr. Bradley gave his annual address to a large session of the school with all members of the faculty and the superintendent present. The school has had a very successful year with more pupils enrolled than any previous period in the school. The next service of the school will be held on the opening Sunday of church in September.

After the school exercises Dr. Bradley and the choir entered the church auditorium at 11:00 o'clock sharp to be greeted by a congregation which filled the auditorium. It was the largest congregation ever presented for a closing service. Eight states and two foreign countries were represented. Dr. Bradley preached on "A Liberal Looks At An Illiberal World." He restated vividly and dynamically the platform of liberalism upon which he stood during the 23 years of his great ministry. He emphasized the need of liberalism in a world rapidly surrendering to dictatorship and its inevitable result—the destruction and mutilation of liberty and freedom. He stated the liberalits' creed in the following manner: "The Liberalist has the finest opportunity in over a century to preserve the ideals which have

been preserved by sacrifice and struggle from the Magna Charta, the Bill of Rights, the Declaration of Independence to the Constitution of the United States. He must be eternally vigilant that, freedom of speech, freedom of the press, right of peaceable assembly, right of petition, trial by jury, freedom of thought, and religious and racial tolerance, shall never be destroyed by any form of Communism, Facism, Nazism or any other abortive system of social or governmental control. To fight for these principles and to stand for them is the responsibility of liberalism." The entire sermon will be published in an early edition of the Liberalist. The entire service was one of unity, beauty and unprecedented interest. Dr. Bradley extended appreciation to the choir, Mr. Abernethy, Mr. Flandorf, the ushers, the board of trustees, Mr. and Mrs. Harrison, the Church School, the Junior Women's Club, the Young Peoples Club and the Women's Club for their co-operation, loyalty and support in making his 23rd year one of achievement and progress.

The entire service was broadcast by WJJD. The services next year will be broadcast.

After the service which lasted until 12:30 the pastor stood at the steps leading into the vestry for over an hour and a half saying "Good Bye" to those who came forward to greet him. He sails June 20th, on the "Empress of Australia" for a summer of study, travel and preaching. He will visit Norway, Sweden, Denmark, England, Ireland, Poland, Finland and Russia. He will preach in Copenhagen, London and Belfast. Services will be resumed Sunday morning, September 15th, at 10:45. Let us mark the date and greet our pastor with another record congregation.

G. T. B.

THE WOMAN'S CLUB

The last meeting of the Woman's Club for the season was a thoroughly enjoyable Birthday Party, held May 13th, in Channing Hall, when everyone came to celebrate their own birthday and that of their friends. There were a large number present and everyone in smiling birthday spirit.

There was a table for each month in the year, each presided over by a hostess. The individual ideas expressed in decoration appropriate to the month the table represented were very interesting; and they were all beautiful.

Everyone stood up and sang "happy birthday to you" when Dr. Bradley entered the hall, he having been invited as guest of honor to sit at the August table presided over by Mrs. Schweizer, Dr. Bradley's natal day coming in that month.

Mrs. Logeman, social chairman, provided a dainty luncheon, and each hostess furnished a birthday cake for her own table.

Mrs. Bradley's June table was awarded first prize. The decoration being a large white swan filled with pink roses, narcissus and lilacs, at one end of the table, and twelve small swans filled with sweet peas, scattered over the table, each attached by pink baby ribbon to the bill of the large swan. The prize was a center piece for flowers, with candlesticks to match. March (Mrs. Reynolds) and August (Mrs. Schweizer) also received prizes. After the luncheon, entertainment was furnished by a group from the drama class, who were directed in a one act play by Mrs. Gertrude Needham. Mrs. Pape, Mrs. Garey, Mrs. Peterson, Mrs. Mina Williams, Mrs. Bell, Mrs. Christianson and Mrs. Needham, formed the cast. The play of "How the Gossip Grew" was well done and so funny it caused much merriment.

Mrs. Roberts was missed as hostess of the May table. All were sorry to hear she could not be present on account of illness. It is earnestly hoped she will enjoy a rapid recovery to health.

Good byes were said for the

summer, this being the last meeting, as stated in the beginning; however it is probable that a picnic and possibly a card party or two may be planned by those who remain in town. A splendid year has drawn to a close for the Woman's Club, and soon the president and the program chairman will be busy with plans for next season.

May everyone have a happy summer time. Get out under the trees somewhere as often as possible, look up at the blue sky and summer clouds, listen to the birds, and forget every worry you ever had!

THE BAZAAR

Again it is vacation time. Most everyone goes for a long or short holiday during the summer months, hither, thither, and yon. So we want to remind you to keep in thought the bazaar for The Peoples Church which will take place early in the fall. While on your vacation you may like to make or buy something for your donation to the bazaar.

When putting up fruit and jelly set aside a few jars for the food booth!

Our radio audience has given us hearty assistance in the form of donations for the annual bazaar, and in no small way helped make them the success that they notably have been in the past. We appeal again to that same generosity this season.

All affiliated organizations and every member and friend of the Peoples Church is earnestly urged to co-operate.

Salable articles of all kinds will be deeply appreciated, but the following are especially requested: fancy goods, quilts, aprons, pillows and pillow slips, towels, handkerchiefs, men's accessories, dolls, books, kitchen equipment, foodstuffs and "white elephants."

Donations may be sent to the church office at any time.

PASTOR'S CALENDAR

Preston Bradley kept the following engagements during the month of May:

1—Address, Thoburn M. E. church
2—Address, Rotary Club, Buffalo, N. Y.
2—Address, Central Park M. E. Church, Buffalo
3—Board Meeting, Peoples church
5—Sermon, The Peoples Church
5—Sermon, Peoples Church, Grand Rapids, Michigan
6—Address, Park Congregational Church, Grand Rapids, Michigan
7—Address, Michigan State Teachers, Battle Creek, Mich.
7—Second Address, Teachers Institute, Battle Creek
8—Address, Chicago Theater Guild
9—Address, World Fellowship of Faiths
9—Address, Chicago Chapter, IWLA
12—Sermon, The Peoples Church
12—Sermon, Warren Ave. Congregational Church
13—Board Meeting, Chicago Public Library
13—Board Meeting, The Peoples Church
14—Address, DeKalb, Ill.
15—Address, Eastern Star Home, Rockford, Ill.
15—Address, Union Church, Rockford, Ill.
16—Address, High School, Dwyer, Ind.
17—Address, Men's Club, Antioch, Ill.
18—Address, British American League of Women
19—Sermon, The Peoples Church
20—Tower, Minnesota
21—Tower, Minnesota
22—Tower, Minnesota
23—Tower, Minnesota
24—Tower, Minnesota
26—Sermon, The Peoples Church
26—Address, Columbia Post, Forest Home Cemetery
27—Address, Symposium, Peoples Church
28—Address, Grand Avenue Congregational Church, Mil.

29—Address, High School, Elkhart, Ind.
31—Address, Metropolitan Community Church.

FUNERALS

8—Renee Peters, Interment, Acacia Park
18—Mrs. H. Roy Berry, Interment, Acacia Park

WEDDINGS

1—Gustav W. Conrad and Rose Logan
4—Tryggve A. Hagerup and Ingrid Holmboe
4—Charles M. Weaver and Effie J. Crewes
4—Wilbert W. Rohn and Gladys V. Duncan
4—Clell Merritt Johnson and Howard McGinnis
4—Ralph F. Hindsley and Irene Carson
8—Glen A. Hoffman and Marie Hummel
11—August L. Knollmuller and Ericke A. Fuendling
11—Charles W. Allen and Catherine Dignam
11—Russell Otis Smith and Mildred K. Fleck
11—George W. Veitch and Alyce V. Hennig
18—Russell L. Furlong and Florence L. Mellum
18—Marvin F. Lange and Margaret Smith
18—Frank Erlart and Florence Rossbach
30—Harry L. Willson and Mabel E. Comstock
30—DeForest C. Gould and Vivian Wahl
30—Johan Holm and Victoria Manolian

NEW MEMBERS

The Peoples Church publicly welcomed the following persons into membership on the first Sunday in June:

Mrs. Anna Carlson, 3832 North Troy Street

Miss Marjorie G. Dodge, 1439 Sherwin Avenue

Mr. Joseph Fabits, 2339 North Melvina Avenue

Mr. and Mrs. Michael Fabits, 2339 North Melvina Avenue

Miss Wilhelmina Hebner, 124½ Sibley Street, Hammond, Indiana

Mr. Oliver J. Hanson, 4867 North Hermitage Avenue

Mr. and Mrs. Johan Holm, 2716 Washington Boulevard

Mrs. Edward Kautz, 5920 Virginia Avenue

Miss Bernadetta Lacy, 5550 Kenmore Avenue (from Cottage Grove Avenue Presbyterian Church of Des Moines, Iowa)

Mrs. Amanda Learned, 5826 Warwick Avenue

Mr. Byron C. Miller, 1442 Jonquil Terrace

Mr. Wm. W. Monroe, 1059 Glenlake Avenue (from 1st M. E. Church of W. Lafayette, Indiana)

Mrs. Wm. W. Monroe, 1059 Glenlake Avenue (from M. E. Church of La Crosse, Indiana)

Mrs. Thos. J. Nugent, 426 Belmont Avenue

Miss Jeanne Stephenson, 918 Sunnyside Avenue

Miss Grace Johnson, 5821 Ridge Avenue

Mrs. Rose M. Raven, 1833 Barry Avenue

Mr. Lucien G. Lerch, 5658 N. Artesian Avenue

THE SECOND CHANCE

By what strange trick of the mind have we come to feel that only youth is the time bristling with opportunities? We imagine that because we can no longer match our agility with that of dashing youth therefore we have grown old and are ready for the shelf. We forget that there are other ways and different fields in which we can still compete and thus win many victories we might have missed the first time. Listen to the words written by a woman 76 years old: "I rejoice in my life because the lamp still glows; I seek no thorny ways; I love the small pleasures of life. If doors are too low, I bend; if I can remove a stone from the path, I do so; if it is too heavy I go around

it, and so I find something in every day that gives me a new opportunity to master life." Those are the words of Frau Goethe. At 17 she was the wife of a sedate, severe lawyer of 38. After a few years of married life her husband lost his mind, lay an invalid for two years, and she was left a widow for 13 years; yet her spirit was not broken nor did she lose the sense of adventure. Of her 6 children 3 died in infancy and she lost her only daughter in mid-life. Soldiers were quartered in her home for months, first French then German; she endured bombardment when the city of Frankfort was shelled—fleeing for her life. Yet all the while she refused to believe that fate had circumscribed her life. Every experience she seized as another opportunity for conquest. During those years she cultivated the art of story telling—now weird, now fantastic, now fairy-like. In this atmosphere her oldest son, Johann Wolfgang von Goethe, was nourished—and his has become a name more highly honored by the German people than any other. Aye, if great men come of great mothers, we know of a certainty one secret of the greatness of Goethe!

The second chance! Verily, every day is full to overflowing with opportunities to begin anew along paths we had always overlooked! O my soul, life is still a fairyland for those who seek adventure!

—Argow.

Ideals are like stars: you will not succeed in touching them with your hands, but like the seafaring man on the desert of waters, you choose them as your guides, and following them, you reach your destination. —Schurz.

The tendency to preserve, to persist in spirit of hindrances, discouragements, and impossibilities—it is this that in all things distinguishes the strong soul from the weak. —Thomas Carlyle.

CHRISTENINGS

Arthur Roger Blank, son of Mr. and Mrs. Arthur Blank

William Allan Miles, son of Mr. and Mrs. Frank Miles

Jacqulyn Louise Key, daughter of Mr. and Mrs. John Key

Patricia Mercedes Gullen, daughter of Mr. and Mrs. LeRoy Gullen.

WHAT I HAVE ACHIEVED BY GOING TO SUNDAY SCHOOL

I have been going to Sunday school for a long time, and it has taught me many things which are beautiful. to live in harmony with, and be loyal to my friends; to be considerate and truthful. It has also taught me to love and respect my parents, and courage to fulfill things I started.

I have gained many friends and kept them, and have been considerate of their wishes. All those beautiful things the Sunday School taught me including to love and respect others.

Rosalyn Seidel, age 14.

When I first started to go to Sunday School I went to a school in the suburbs. We had no fun and only sat and listened (or pretended to) to boring talks of the holy ghost and such things. I soon lost interest, and not being forced to go, I stopped.

About a year later we moved to Lakeside Place which is just a block from the Peoples Church. Mother soon decided that we would be better off back in Sunday school on Sundays. We were quite far from where we had last gone, and so mother decided to start us at the Peoples Church Sunday School. We were quite disappointed, because we were afraid all Sunday Schools were alike.

However after the first day at this Sunday School we decided that all Sunday Schools were not alike. I liked this one. What there was to say we could say ourselves, and I really learned more that way.

I have now been there over a year and we have had keywords, such as truth, love, friendship, service, and especially mother or guidance. I have learned what these and many other keywords mean and I have been trying to practice them and be a messenger as Mr. Denicke wants us to be and I will continue coming so that I may learn more.

Angela Shapiro, Age 14.

What I have achieved in Sunday School is worth very much to me. I feel I have learned to conduct myself properly. The keywords which I have learned since I attended the Peoples Church Sunday School to me are splendid in the way they have set me off in the right direction. If one follows these keywords day by day one will soon show a strong character, and not one that is weak.

To have ambition and to carry it out by industry is one very good point in a character. To read good literature, as that in the Sunday School library is another very good one. To have poise at all times is also a point in the way of making good strong character. Always listen to your conscience—the small still voice within you before you attempt to do something that you know would not be well to do. Mother too, should be asked for guidance. Love is within everything that is good. These passages in the bible give a very good idea of love: "Love thy neighbor as thyself." "Do unto others as you would have others do unto you." "Honor thy father and thy mother that your years may be long on this earth."

Every one of our keywords are needed to build up a good strong character and they give you a good idea of life and how to live it.

Julie Marie Breining, Age 14.

"YOUR CORRECT ADDRESS PLEASE"

One of the most difficult tasks which confronts the church office is to keep our filing system of addresses up to date. May first and October first to many Chicagoans and others means "moving time." It is not infrequent that some member of the church or radio listener will ask, "Why didn't I receive the church letter or some other communication from the church office?" On inquiry it would be established that the church had never been notified of a change in address. On a list which includes nearly 7000 names the postage item is considerable. We are asking your wholehearted co-operation in advising the church office of your correct address.

Our list is a very valuable one. The church prizes it highly and always considers it strictly confidential. Several overtures have been made in the past to secure a copy of our mailing list. All such are immediately refused. The list is the property of the church and will never be used except for legitimate church purposes. Please help us bring it up to date at once. For the number of names on our membership list and radio list we have a fairly accurate file but we desire it to be nearer perfect. Will you attend to this right now while it is in your mind? Thank you.

DIRECTORY

THE PEOPLES CHURCH

LAWRENCE AVE., Near Sheridan Rd.

Sundays—10:45 A. M.

Affiliated with: American Unitarian Association, Boston; Western Unitarian Conference, Chicago; National Federation of Religious Liberals. Chicago.

PASTOR

Preston Bradley

EXECUTIVE OFFICERS

Walter H. Hermsdorf, President
4511 N. Francisco Ave. Irving 4141
Mrs. J. J. Reynolds, Vice President
5550 Kenmore Ave. Longbeach 9160
Thos. A. Harrison, Secy.-Treasurer
941 Lawrence Ave. Longbeach 6878
May H. Harrison, Secretary
941 Lawrence Ave. Longbeach 6878

BOARD OF TRUSTEES

C. W. Denicke
Thos. A. Harrison
Walter H. Hermsdorf
C. K. Anderson
G. U. Gairing
Mrs. J. J. Reynolds
Newman DuMont
W. M. Stickney
Emil L. Roubinek, Jr.

WOMAN'S CLUB OF THE PEOPLES CHURCH

Mrs. Preston Bradley, Hon. President
832 Argyle St. Longbeach 6878
Mrs. W. F. Pape, President,
4054 Waveland Avenue Kildare 7090
Mrs. C. O. Garey, Vice-President, 518 N. Austin Blvd., Oak Park, Austin 8100
Mrs. F. D. Barney, Recording Secretary, 5626 Bernard, Independence 6962
Mrs. F. L. Matthews, Corresponding Secretary, 1461 Carmen, Edge. 5915
Mrs. J. F. Daley, Treasurer
4343 N. Damen Ave. Lakeview 2220

Directors

Mrs. G. A. Schweizer, Mrs. Wm. L. Fowler, Mrs. Walter H. Hermsdorf, Mrs. M. B. Hinton, Mrs. E. J. M. Johnson

THE YOUNG PEOPLES CLUB

Kenneth R. Ball, President
4902 N. Rockwell St., Ravenswood 6625
Reuben J. Kleiber, Vice President, 6041 Berenice Avenue, Brunswick 4100
Alice Novotny, Treasurer
4927 N. Talman Ave., Ravenswood 3953
Caryl Peterson, Recording Secretary
4541 Sheridan Road
Miss Lilyan Witzel, Corr. Secretary
4730 Virginia Ave. Ravenswood 8114

COMMITTEE

Finance Committee

Mr. Thos. A. Harrison, Chairman
Mr. C. K. Anderson
Mr. Newman DuMont

Church Service Committee

Mr. E. L. Roubinek, Chairman
All members of the Board assisting.

Auditing Committee

Mr. Newman DuMont, Chairman
Mr. Wm. M. Stichney

Social Committee

Mrs. J. J. Reynolds, Chairman
Mr. G. U. Gairing

Contributions, Pledges and Seats

Mrs. Thos. A. Harrison

MUSICAL DIRECTORY

Emerson Abernethy, Choir Director
4757 Sheridan Road
Walter Flandorf, Organist
941 Lawrence Avenue Longbeach 6878

SCHOOL OF RELIGIOUS EDUCATION

C. W. Denicke, Superintendent
936 Margate Terrace Longbeach 4328
Mrs. Thos. A. Harrison, Treasurer
941 Lawrence Ave. Longbeach 6878
Miss Leone E. Griffis, 5007 N. Hermitage Avenue

JUNIOR WOMAN'S CLUB

Margarite Sachse, President
6237 Wayne Ave. Hollycourt 3803
Marje Fay, Vice President
4109 Sheridan Road Bittersweet 6168
Helen Williams, Treasurer
2419 Blaine Place Ravenswood 4513
Reggie Kasper, Secretary
2652 N. Fayre Avenue

USHER'S CLUB

Ernest Janson, President
1050 Cornelia Avenue
Victor G. Miller, Vice President
4861 N. Paulina Street
Gordon Davidson, Secretary
1364 Wilson Avenue
W. Emrich, Treasurer
5622 Wayne Avenue
Chas. Vogel, Sergeant-at-Arms
721 Brompton Place

THE LIBERALIST

Published monthly by The Peoples Church.
Preston Bradley ..... Editor
Grace Thayer Bradley.....
..... Associate Editor
Mrs. Thos. A. Harrison .....
..... Subscription Mgr.
941 Lawrence Ave. Long Beach 6878
North Shore News Pub. Co., 7028 N. Clark St., Rogers Park 0220.

Mail all subscriptions to the Subscription Manager and all matters in regard to the advertising to the Business Manager

DECLARATION OF PRINCIPLES OF THE PEOPLES CHURCH

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

OUR NEW LOCATION

BIRREN-MELCHIN

FUNERAL DIRECTORS

6216-24 N. Clark Street, at Granville

Phones Briargate 0701-0747

Formerly at 6340 N. Clark Street for 20 Years

CHAPELS SEATING 300

Limousine Service for Immediate Family To and From Chapel

Your Independent Local Naborhood Merchant —

is an asset to your community.

HE co-operates with all projects —such as Your Church — that Better the Community.

HE is vitally interested in the growth of Your Community.

HE owns his own business.

HE sells a Standard Brand of Merchandise at a fair price.

HIS dependence upon your Good-will makes honesty certain.

Patronize The Local Naborhood Merchants

Especially those who advertise in Your Church Magazine.

VACUUM CLEANER SUPPLY CO., INC.

VACUUM CLEANER REPAIRING

PARTS AND REPLACEMENTS—ALL MAKES
NEW AND REBUILT VACUUM CLEANERS

Free Estimates

Phone Edgewater 1300 *5081 Broadway*

SIMS & COMPANY

Phone: LONGBEACH 1308

Whole and Retail Dealers In
Paints, Oils, Glass and Supplies

WALL PAPER

4531-33 Broadway

Phone: LONGBEACH 2639

Dr. William T. Kane

DENTIST

1128 ARGYLE STREET

Phone Edgewater 2635

EISENBERG'S FUR SHOP

Manufacturers of Fine Furs

ESTABLISHED 1925

4866 Sheridan Road

Storage—Remodeling

COATS MADE TO ORDER

TRY OUR DELICIOUS LUNCHES
AND SANDWICHES

MARION PHARMACY

4956 Sheridan Road
Cor. Argyle
Phone Sunnyside 1883

DRUGS, CIGARS, SODA

JUST SAY - -

"I SAW YOUR AD IN

OUR CHURCH PAPER

GOOD COFFEE THAT YOU'LL LIKE

SKOOGLUND'S CAFETERIA

Sunnyside 1044 *1134-40 Wilson Avenue*

½ Block West of Uptown Station

R O S S
JEWELERS
Repairing
We do it better and save you money

4810 BROADWAY

SHOP HERE AND SAVE
HYMAN and SIMON
DELICATESSEN
Complete Line of Groceries
1028 ARGYLE
We Deliver
Call SUNNYSIDE 1817

Make Buckingham 1000
YOUR FLOWER PHONE
Deal with
T H E
GEO. WITTBOLD CO.
745 Buckingham Place
We Telegraph Flowers All Over the World—We Have No Branch Stores
Established 1857

Phone: SUNNYSIDE 2328
SHERIDAN FUR SHOP
Established 1923
Fashionable Furrier
Remodeling—Repairing —Cleaning
TWO COATS CLEANED AND STORAGE $5.00

1026 ARGYLE ST.
P. STOBOWITZ

DR. E. A. FRANKEL
Gas Given DENTIST TERMS
Long. 2523 10am—8 pm
5023 BROADWAY
Cleaning and Shading of Teeth
Complete ..... $1.
Extractions, Fillings,
X-Rays, P ..... 50c to $2.00
Crowns, Bridges
Plates m fro $3.00
Free Extraction with Ar ve
Free Exam—Estim
ALL CHILDRENS' WORK 50c
20 Years in Practice
I Personally Do Your Dental Work

Phone: BUCKINGHAM 2046
RUDOLPH H. KAMP
Interior Decorating
Draperies, Slip Covers, Upholstering, Furniture Repairing & Refinishing

3658 BROADWAY

BROMPTON LACE CURTAIN CLEANERS
CURTAINS CLEANED—BLANKETS CLEANED
We Call For and Deliver — All Hand Work

3547 N. Halsted St. *Phone Buckingham 6876*

Phone: RAVENSWOOD 1555

Will Call and Deliver

CHIEF HAND LAUNDRY

Tailors and Cleaners

4830 SHERIDAN ROAD

We Specialize In Washing Curtains and Stretching

Phone: LONGBEACH 9438

RESALE SHOP

BUYS and SELLS

Ladies' and Children's Clothing, Furs, Shoes, Etc., Linens, Draperies, Bric A Brac, Books, Antiques, Also Old Gold, Silver and Old Jewelry

1408 WILSON AVENUE

We Specialize In Recovering

AUTO TOPS

SEAT COVERS MADE TO ORDER

We Rebuild Auto Bodies

BROADWAY AUTO TOP CO.

Phone: SUNNYSIDE 5689

5447 BROADWAY

FOR REAL QUALITY FOODS

Shop at Schott's

5247 N. CLARK STREET

Phones: LONGBEACH 0566-67

WE DELIVER

Phone Keystone 6100

W. H. BARRON FUNERAL DIRECTOR

4332 Elston Ave.

(COR. CRAWFORD)

CARNOCHAN'S FOOD SHOP

4949 Sheridan Road

GROCERIES : FRUITS

Phone Longbeach 8911

Phone: LONGBEACH 1962

WE DELIVER

EVENSON'S MEAT SHOP

SELECTED MEATS & POULTRY

5125 N. CLARK STREET

Stage Dancing—Music—Dramatic Art

Helen Rita Meyers

DRAMATIC ART SCHOOL

1222 WILSON AVENUE
Phone: LONGBEACH 5636

Children's Classes Saturday—Singing, Dancing, Expression
2 Hour Lesson 50c

Large Assortment of Meats and Vegetables on Our Steam Table at All Times—A Complete Line of Liquors and Ice Cold Beer

WE SPECIALIZE IN CHICKEN DINNERS

THE BERWYN FOOD SHOP

The Best Steam Table in Chicago
1068 BERWYN AVE.
Phone: SUNNYSIDE 9618

Free Delivery, Open 7 A. M. to 1 A. M.

Your Patronage Is Appreciated At

WAGGONER'S SERVICE STATION NO. 4

Cor. Sheridan & Rokeby

Texas Gas

All Brands of Motor Oil

Greasing and Brake Service

Save Our Appreciation Coupons

PISER'S

NEW

MEMORIAL

CHAPEL

5206 Broadway

Phone Longbeach 4740

ACE STORES

BROADWAY HARDWARE DIVISION

WHOLESALE and RETAIL

4747 BROADWAY

HARDWARE and PAINTS

Phone: EDGEWATER 1699

SHERIDAN MARKET

A Full Line of Groceries and Delicatessen

The Finest Fruits and Vegetables Daily—Give Us A Trial and You Will Be Satisfied—Reasonable Prices
4832 SHERIDAN ROAD

THE COMMODORE GRILL

547 Kenmore Ave. *Phone Longbeach 8292*

COME IN AND TRY OUR DELICIOUS HOME COOKED MEALS

We Serve Breakfast, Luncheon and Dinner

Open Sunday 12:30 p. m. to 8:30 p. m.—Sunday Dinner 50c to 75c

Week Days—8:30 a. m. to 8:30 p. m.—Dinner 40c to 65c

WE SPECIALIZE IN PARTY LUNCHEONS

VE CALL AND DELIVER EDGEwater 3500

DIXIE HAND LAUNDRY

4611 SHERIDAN ROAD
(Sheridan Plaza Hotel)

Quality Work—Dependable—Economical Prices

NORTH CHICAGO CLEANERS & DYERS

FINE DRY CLEANING
Rugs and Drapes By Estimate

203 Broadway *Wellington 1810*

J. W. PETERSEN COAL CO.

COAL OF HIGHEST QUALITY

Plant No. 1 Plant No. 2
Division & Halsted Sts. *Devon & Ridge Aves.*

Phone DIVERSEY 4300 — ALL DEPARTMENTS

Phone Austin 0017 *Phone Euclid 7487*

C. KAMPP & SON

UNDERTAKERS

318-320 N. Central Avenue

ALICE HOME MADE CANDIES

Candy and Popcorn With Taste

ICE CREAM AND CARMELCORN

4818 BROADWAY Phone: RAVENSWOOD 10441

Phone: ARDMORE 0063 WE DELIVER

ARGYLE FISH MARKET

INC.

FRESH FISH RECEIVED DAILY

A. GREENMAN 1019½ ARGYLE

J. ROGER LINN EDWARD A. LINN

LINN BROTHERS

ESTABLISHED 1879

FUNERAL DIRECTORS

3415 - 3419 North Clark Street

All Phones Lakeview 0013

EDGEWATER UPHOLSTERING

5549 Broadway *Phone Edgewater 1130*

Edgewater Upholstery Service, The Old Reliable, Est. 38 Years

H. J. EDLUND, Prop.

UPHOLSTERING, FURNITURE REPAIRING, REFINISHING AND CABINET WORK AT GREATLY REDUCED PRICES AND GUARANTEED.

Estimates and Samples Submitted Where To Buy It

For dignified and reasonably priced funeral service, C. H. Jordan & Co. has been recognized eighty years. Conveniently located on the near north side, the Jordan Establishment is equipped with every appointment which makes for superiority. Private rooms are available for which no charge is made.

Prompt Suburban Service

C. H. JORDAN & CO.

ESTABLISHED 1854

200 East Erie Street *Superior 7709*

at St. Clair Street